

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
ASSISTANT SECRETARY FOR PREPAREDNESS & RESPONSE**

ASPR Acquisition Management Contracts and Grants

200 C Street, SW
Washington, DC 20024

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Pub. L. 109-148 119 Stat. 2680, 2786 (2005)

1. DATE ISSUED MM/DD/YYYY 08/20/2015
2. CFDA NO. 93.817
3. ASSISTANCE TYPE Cooperative Agreement

1a. SUPERSEDES AWARD NOTICE dated 05/26/2015
except that any additions or restrictions previously imposed remain
in effect unless specifically rescinded

4. GRANT NO. 6 U3REP150514-01-01 Formerly	5. ACTION TYPE Post Award Amendment
6. PROJECT PERIOD From 05/18/2015 Through 05/17/2020	MM/DD/YYYY MM/DD/YYYY
7. BUDGET PERIOD From 05/18/2015 Through 05/17/2020	MM/DD/YYYY MM/DD/YYYY

8. TITLE OF PROJECT (OR PROGRAM)
Kentucky's Plan for Ebola Preparedness and Response Activities

9a. GRANTEE NAME AND ADDRESS
Kentucky Cabinet for Health & Family Services
275 E Main St
Epidemiology & Health Planning-DUP
Frankfort, KY 40601-2321

9b. GRANTEE PROJECT DIRECTOR
Ms. Rebecca Gillis
275 East Main Street
Epidemiology & Health Planning
Frankfort, KY 40601-0000
Phone: 502-564-7243

10a. GRANTEE AUTHORIZING OFFICIAL
Dr. Stehanie Mayfield Gibson MD, FCAP
275 EAST MAIN ST HS1WF
FRANKFORT, KY 40621-2321
Phone: 502-564-3970

10b. FEDERAL PROJECT OFFICER
CAPT Paul L Link
200 C Street, SW
ASPR/HPP
Washington, DC 20024
Phone: 404-989-4922

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	II
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	0.00
b. Fringe Benefits	0.00
c. Total Personnel Costs	0.00
d. Equipment	0.00
e. Supplies	0.00
f. Travel	0.00
g. Construction	0.00
h. Other	0.00
i. Contractual	0.00
j. TOTAL DIRECT COSTS	0.00
k. INDIRECT COSTS	0.00
l. TOTAL APPROVED BUDGET	0.00
m. Federal Share	0.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	0.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	1,325,524.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	-1,325,524.00
13. Total Federal Funds Awarded to Date for Project Period	0.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		b
a. DEDUCTION		
b. ADDITIONAL COSTS		
c. MATCHING		
d. OTHER RESEARCH (Add / Deduct Option)		
e. OTHER (See REMARKS)		

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

The purpose of this amendment is to de-obligate the funded amount due to an incorrect PMS Vendor Code. The incorrect vendor code is 1610600439B2. As per the awardee, the correct vendor code is 1610600439B5.

All Conditions of Award have been satisfied. All other Terms and Conditions of the award remain in effect.

GRANTS MANAGEMENT OFFICER: **Brenda Cox, Grants Management Officer**

17. OBJ CLASS 41.51	18a. VENDOR CODE 1610600439B2	18b. EIN 610600439	19. DUNS 927049767	20. CONG. DIST. 06
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 5-1990501	b. U3REP0514A	c. HOS07	d. (\$1,325,524.00)	e. 75-1519-0140
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2	DATE ISSUED 08/20/2015
GRANT NO. 6 U3REP150514-01-01	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
05/18/2015	12/31/2015	Annual	03/30/2016
01/01/2016	12/31/2016	Annual	03/31/2017
01/01/2017	12/31/2017	Annual	03/31/2018
01/01/2018	12/31/2018	Annual	03/31/2019
01/01/2019	12/31/2019	Annual	03/30/2020
01/01/2020	05/17/2020	Final	08/15/2020