

DEPARTMENT OF HEALTH & HUMAN SERVICES  
Centers for Medicare & Medicaid Services  
7500 Security Boulevard, Mail Stop S2-26-12  
Baltimore, Maryland 21244-1850



**JUL - 2 2014**

Lisa Lee  
Deputy Commissioner  
Program Director, Children's Health Insurance Program  
Department of Medicaid Services  
275 E. Main Street, 6W-D  
Frankfort, KY 40621-0001



Dear Ms. Lee:

Your title XXI Children's Health Insurance Program (CHIP) state plan amendment (SPA) number 13, submitted on March 31, 2014, has been approved. This amendment has a retroactive effective date of January 1, 2014.

Through this SPA, Kentucky expanded the CHIP benefit package to include two new substance use services, expanded the services subject to copayments as well as increased the co-payments of some of the services in order to mirror the co-payments in the Medicaid benefit package and updated the SPA language to clarify Medicaid's statewide managed care arrangement.

Your title XXI project officer is Ms. LaVern Baty. She is available to answer questions concerning this amendment and other CHIP-related issues. Ms. Baty's contact information is as follows:

Centers for Medicare & Medicaid Services  
Center for Medicaid & CHIP Services  
Mail Stop S2-01-16  
7500 Security Boulevard  
Baltimore, MD 21244-1850  
Telephone: (410) 786-5480  
Facsimile: (410) 786-5943  
E-mail: [Lavern.Baty@cms.hhs.gov](mailto:Lavern.Baty@cms.hhs.gov)

Official communications regarding program matters should be sent simultaneously to Ms. Baty and Ms. Jackie Glaze, Associate Regional Administrator (ARA) in our Atlanta Regional Office.

Ms. Glaze's address is:

Centers for Medicare & Medicaid Services  
Division of Medicaid and Children's Health Operations  
Atlanta Federal Center, 4<sup>th</sup> Floor  
61 Forsyth Street, SW, Suite 4T20  
Atlanta, GA 30303-8909

If you have any additional questions, please contact Mr. Eliot Fishman, Director, Children and Adults Health Programs Group, Center for Medicaid and CHIP Services at (410)786-5647. We look forward to continuing to work with you and your staff.

Sincerely,

A handwritten signature in black ink, appearing to read "Cindy Mann". The signature is fluid and cursive, written over the printed name.

Cindy Mann  
Director

cc: Jackie Glaze, ARA, CMS Region IV