

# DR. MARTIN LUTHER KING, JR. VISUAL ART CONTEST

*Theme: Dream, Act, Inspire*

*This theme offers students an opportunity to express how they see themselves as productive citizens in society. This theme also encourages students to promote their vision of how they see change in their community and in the world at large. They can answer the questions of who am I and what can I contribute to society to make the world a better place. The answers to these questions can be explored in this theme as students convey how they envision their community and the world through their youthful eyes.*

**Who May Apply?** All K – 12 students are eligible to participate in the artwork contest.

## Requirements:

- Participants must be enrolled in a Kentucky school.
- Artwork should be inspired by a Dr. King moment or speech and how it has influenced the student's thoughts on [the theme: dream, act, inspire](#)
- Entries must be accompanied by completed work sample index.
- If the return of the CD or DVD is desired, please enclose a self-addressed, stamped envelope in which the disk will fit.

All visual art and media entries will be judged on the following criteria:

- Creativity and originality: artwork reflects a unique style or expression.
- Theme: artwork addresses the theme of the contest – ***Dream, Act, Inspire***

Please note: The selection will be based solely on the artwork; no written essay is required.

## Prizes:

Prize Winner	Elementary School	Middle School	High School
1st	\$200 US Savings Bond	\$200 US Savings Bond	\$200 US Savings Bond
2nd	\$100 US Savings Bond	\$100 US Savings Bond	\$100 US Savings Bond
3rd	\$50 US Savings Bond	\$50 US Savings Bond	\$50 US Savings Bond

Note: First, second and third place winners will be selected in two-dimensional and media arts categories for elementary, middle and high school.

**Deadline:** Entries **must be received** (not postmarked) in the Governor's Office of Minority Empowerment no later than close of business on November 5, 2010.

**How to Submit Entries:** Students should mail or deliver entries to:

Dr. Martin Luther King, Jr. Visual Art Contest - 2011  
700 Capitol Avenue, Suite 138, Frankfort, KY 40601

**Information to include with entries:**

- Student's name, address, and grade level
- Parent's name and home phone number
- School district, school name, and school telephone number
- Teacher's name

If you have any questions, please contact the Governor's Office of Minority Empowerment at 502-564-2611, ext. 370.

**DR. MARTIN LUTHER KING, JR. AWARD**  
***VISUAL ART CONTEST***  
***WORK SAMPLE INDEX***

Student's Name \_\_\_\_\_

Address \_\_\_\_\_

City and Zip \_\_\_\_\_

Parent's Name \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Grade \_\_\_\_\_ Teacher's Name \_\_\_\_\_

School Name \_\_\_\_\_

School District \_\_\_\_\_

School Phone Number \_\_\_\_\_

The artwork represented is:

\_\_\_\_\_ Drawing

\_\_\_\_\_ Painting

\_\_\_\_\_ Photograph

\_\_\_\_\_ Three-dimensional

\_\_\_\_\_ Film or Video

Dimensions of Two-dimensional artwork:

\_\_\_\_\_ Height in inches

\_\_\_\_\_ Width in inches

\_\_\_\_\_ I have enclosed a DVD

\_\_\_\_\_ I have enclosed a CD