COMMONWEALTH OF KENTUCKY CABINET FOR HEALTH AND FAMILY SERVICES

OFFICE OF INSPECTOR GENERAL DIVISION OF CERTIFICATE OF NEED

Exhibit List

RE: Health Facility Name: CON #:

# CASE #:

CON - Form 5 Revised (12/2020)

Hearing date & time:

Please take notice that

(Name of Person or Party)

intends to introduce into evidence at the hearing in the above-referenced matter copies of the exhibits attached to this list. A brief description of each exhibit is set forth below:

|  |  |  |  |
| --- | --- | --- | --- |
|  | EXHIBIT |  | DESCRIPTION |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| (Signature) |  | (Date) |  |

# (TO BE FILED WITH THE OFFICE OF INSPECTOR GENERAL, DIVISION OF CERTIFICATE OF NEED, AND SERVED ON ALL KNOWN AFFECTED PARTIES FIVE (5) CALENDAR DAYS PRIOR TO THE DATE OF THE HEARING FOR NONSUBSTANTIVE REVIEW AND SEVEN (7) CALENDAR DAYS PRIOR TO THE DATE OF THE HEARING FOR FORMAL REVIEW AND OTHER CERTIFICATE OF NEED HEARINGS)

**COMPLETE AND RETURN TO**:

# OFFICE OF INSPECTOR GENERAL DIVISION OF CERTIFICATE OF NEED 275 EAST MAIN STREET 5EA FRANKFORT, KY 40621

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