1. DATE ISSUED: 08/26/2016
2. PROGRAM CFDA: 93.994

3. SUPERSEDES AWARD NOTICE dated: 07/20/2016 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded.

4a. AWARD NO.: 6B04MC29314-01-05
4b. GRANT NO.: B04MC29314
5. FORMER GRANT NO.: 

6. PROJECT PERIOD: FROM: 10/01/2015 THROUGH: 09/30/2017
7. BUDGET PERIOD: FROM: 10/01/2015 THROUGH: 09/30/2017
8. TITLE OF PROJECT (OR PROGRAM): Maternal and Child Health Services

9. GRANTEE NAME AND ADDRESS: HEALTH & FAMILY SERVICES, KENTUCKY CABINET FOR 275 EAST MAIN ST #4E-A FRANKFORT, KY 40601-2321 DUNS NUMBER: 927049767

10. DIRECTOR: (PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR) Ruth Shepherd HEALTH & FAMILY SERVICES, KENTUCKY CABINET FOR Division Line: Maternal & Child Health, Dept for Public Health 275 East Main Street Frankfort, KY 40621-0001

11. APPROVED BUDGET:(Excludes Direct Assistance) [ ] Grant Funds Only
   [X] Total project costs including grant funds and all other financial participation
   a. Salaries and Wages : $0.00
   b. Fringe Benefits : $0.00
   c. Total Personnel Costs : $0.00
   d. Consultant Costs : $0.00
   e. Equipment : $0.00
   f. Supplies : $0.00
   g. Travel : $0.00
   h. Construction/Alteration and Renovation : $0.00
   i. Other : $0.00
   j. Consortium/Contractual Costs : $0.00
   k. Trainee Related Expenses : $0.00
   l. Trainee Stipends : $0.00
   m. Trainee Tuition and Fees : $0.00
   n. Trainee Travel : $0.00
   o. TOTAL DIRECT COSTS : $10,986,565.00
   p. INDIRECT COSTS (Rate: % of S&W/TADC) : $0.00
   q. TOTAL APPROVED BUDGET : $10,986,565.00

12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:
a. Authorized Financial Assistance This Period $10,986,565.00
b. Less Unobligated Balance from Prior Budget Periods
   i. Additional Authority $0.00
   ii. Offset $0.00
c. Unawarded Balance of Current Year's Funds $0.00
d. Less Cumulative Prior Awards(s) This Budget Period $10,977,790.00
   e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION $8,775.00

13. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and satisfactory progress of project)

   YEAR TOTAL COSTS
   
   Not applicable

14. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)
a. Amount of Direct Assistance $0.00
b. Less Unawarded Balance of Current Year's Funds $0.00
c. Less Cumulative Prior Awards(s) This Budget Period $0.00
d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION $0.00

15. PROGRAM INCOME SUBJECT TO 45 CFR 75.307 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:
A=Addition B=Deduction C=Cost Sharing or Matching D=Other

   [A] Estimated Program Income: $0.00

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:
   a. The grant program legislation cited above.
b. The grant program regulation cited above.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. 45 CFR Part 75 as applicable.
e. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS: [Other Terms and Conditions Attached [X]Yes [ ]No)

Electronically signed by Tammy Ponton, Grants Management Officer on: 08/26/2016

17. OBJ. CLASS: 41.15
18. CRS-EIN: 1610600439B5
19. FUTURE RECOMMENDED FUNDING: $0.00
HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA’s Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Term(s)

1. This revised Notice of Award (NoA) reflects a MCH Block Grant 4th quarter administrative supplement in the amount of $8,775.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

<table>
<thead>
<tr>
<th>Name</th>
<th>Role</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ruth Shepherd</td>
<td>Employee, Program Director</td>
<td><a href="mailto:ruth.shepherd@ky.gov">ruth.shepherd@ky.gov</a></td>
</tr>
<tr>
<td>Joyce M Robl</td>
<td>Authorizing Official</td>
<td><a href="mailto:joyce.robl@ky.gov">joyce.robl@ky.gov</a></td>
</tr>
</tbody>
</table>

Note: NoA emailed to these address(es)

Program Contact:

For assistance on programmatic issues, please contact Michael Spencer at:
5600 Fishers Lane
Rockville, MD, 20852-0000
Email: mspencer@hrsa.gov
Phone: (301) 443-6320

Division of Grants Management Operations:

For assistance on grant administration issues, please contact Crystal Howard at:
MailStop Code: 10W-53C
OFAM
5600 Fishers Ln
Rockville, MD, 20852-1750
Email: choward@hrsa.gov
Phone: (301) 443-3844
Fax: (304) 443-6343