

1. DATE ISSUED: 01/06/2017		2. PROGRAM CFDA: 93.994		 NOTICE OF AWARD AUTHORIZATION (Legislation/Regulation) Social Security Act, Title V, 45 CFR 96																																																																		
3. SUPERSEDES AWARD NOTICE dated: 10/31/2016 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded.																																																																						
4a. AWARD NO.: 6 B04MC30615-01-01		4b. GRANT NO.: B04MC30615					5. FORMER GRANT NO.:																																																															
6. PROJECT PERIOD: FROM: 10/01/2016 THROUGH: 09/30/2018																																																																						
7. BUDGET PERIOD: FROM: 10/01/2016 THROUGH: 09/30/2018																																																																						
8. TITLE OF PROJECT (OR PROGRAM): Maternal and Child Health Services																																																																						
9. GRANTEE NAME AND ADDRESS: HEALTH & FAMILY SERVICES, KENTUCKY CABINET FOR Division Line: HEALTH & FAMILY SERVICES, KENTUCKY CABINET FOR 275 E Main St # 4E-A Frankfort, KY 40601-2321 DUNS NUMBER: 927049767				10. DIRECTOR: (PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR) Joyce M Robl HEALTH & FAMILY SERVICES, KENTUCKY CABINET FOR MailStop Code: HS 2WA Division Line: Division of Maternal and Child Health 275 E Main St Frankfort, KY 40601-2321																																																																		
11. APPROVED BUDGET: (Excludes Direct Assistance) ☐ Grant Funds Only ☒ Total project costs including grant funds and all other financial participation <table style="width:100%; border-collapse: collapse;"> <tr><td style="width:80%;">a . Salaries and Wages :</td><td style="width:20%; text-align: right;">\$0.00</td></tr> <tr><td>b . Fringe Benefits :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>c . Total Personnel Costs :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>d . Consultant Costs :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>e . Equipment :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>f . Supplies :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>g . Travel :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>h . Construction/Alteration and Renovation :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>i . Other :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>j . Consortium/Contractual Costs :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>k . Trainee Related Expenses :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>l . Trainee Stipends :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>m . Trainee Tuition and Fees :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>n . Trainee Travel :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>o . TOTAL DIRECT COSTS :</td><td style="text-align: right;">\$5,487,633.00</td></tr> <tr><td>p . INDIRECT COSTS (Rate: % of S&W/TADC) :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>q . TOTAL APPROVED BUDGET :</td><td style="text-align: right;">\$5,487,633.00</td></tr> <tr><td> i. Less Non-Federal Share:</td><td style="text-align: right;">\$0.00</td></tr> <tr><td> ii. Federal Share:</td><td style="text-align: right;">\$5,487,633.00</td></tr> </table>				a . Salaries and Wages :	\$0.00	b . Fringe Benefits :	\$0.00	c . Total Personnel Costs :	\$0.00	d . Consultant Costs :	\$0.00	e . Equipment :	\$0.00	f . Supplies :	\$0.00	g . Travel :	\$0.00	h . Construction/Alteration and Renovation :	\$0.00	i . Other :	\$0.00	j . Consortium/Contractual Costs :	\$0.00	k . Trainee Related Expenses :	\$0.00	l . Trainee Stipends :	\$0.00	m . Trainee Tuition and Fees :	\$0.00	n . Trainee Travel :	\$0.00	o . TOTAL DIRECT COSTS :	\$5,487,633.00	p . INDIRECT COSTS (Rate: % of S&W/TADC) :	\$0.00	q . TOTAL APPROVED BUDGET :	\$5,487,633.00	i. Less Non-Federal Share:	\$0.00	ii. Federal Share:	\$5,487,633.00	12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE: <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:80%;">a. Authorized Financial Assistance This Period</td> <td style="width:20%; text-align: right;">\$5,487,633.00</td> </tr> <tr> <td>b. Less Unobligated Balance from Prior Budget Periods</td> <td></td> </tr> <tr> <td> i. Additional Authority</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td> ii. Offset</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>c. Unawarded Balance of Current Year's Funds</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>d. Less Cumulative Prior Awards(s) This Budget Period</td> <td style="text-align: right;">\$2,105,056.00</td> </tr> <tr> <td>e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</td> <td style="text-align: right;">\$3,382,577.00</td> </tr> </table> 13. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and satisfactory progress of project) <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <tr> <th style="width:30%;">YEAR</th> <th style="width:70%;">TOTAL COSTS</th> </tr> <tr> <td colspan="2" style="text-align: center;">Not applicable</td> </tr> </table> 14. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash) <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:80%;">a. Amount of Direct Assistance</td> <td style="width:20%; text-align: right;">\$0.00</td> </tr> <tr> <td>b. Less Unawarded Balance of Current Year's Funds</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>c. Less Cumulative Prior Awards(s) This Budget Period</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION</td> <td style="text-align: right;">\$0.00</td> </tr> </table>			a. Authorized Financial Assistance This Period	\$5,487,633.00	b. Less Unobligated Balance from Prior Budget Periods		i. Additional Authority	\$0.00	ii. Offset	\$0.00	c. Unawarded Balance of Current Year's Funds	\$0.00	d. Less Cumulative Prior Awards(s) This Budget Period	\$2,105,056.00	e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$3,382,577.00	YEAR	TOTAL COSTS	Not applicable		a. Amount of Direct Assistance	\$0.00	b. Less Unawarded Balance of Current Year's Funds	\$0.00	c. Less Cumulative Prior Awards(s) This Budget Period	\$0.00	d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION	\$0.00
a . Salaries and Wages :	\$0.00																																																																					
b . Fringe Benefits :	\$0.00																																																																					
c . Total Personnel Costs :	\$0.00																																																																					
d . Consultant Costs :	\$0.00																																																																					
e . Equipment :	\$0.00																																																																					
f . Supplies :	\$0.00																																																																					
g . Travel :	\$0.00																																																																					
h . Construction/Alteration and Renovation :	\$0.00																																																																					
i . Other :	\$0.00																																																																					
j . Consortium/Contractual Costs :	\$0.00																																																																					
k . Trainee Related Expenses :	\$0.00																																																																					
l . Trainee Stipends :	\$0.00																																																																					
m . Trainee Tuition and Fees :	\$0.00																																																																					
n . Trainee Travel :	\$0.00																																																																					
o . TOTAL DIRECT COSTS :	\$5,487,633.00																																																																					
p . INDIRECT COSTS (Rate: % of S&W/TADC) :	\$0.00																																																																					
q . TOTAL APPROVED BUDGET :	\$5,487,633.00																																																																					
i. Less Non-Federal Share:	\$0.00																																																																					
ii. Federal Share:	\$5,487,633.00																																																																					
a. Authorized Financial Assistance This Period	\$5,487,633.00																																																																					
b. Less Unobligated Balance from Prior Budget Periods																																																																						
i. Additional Authority	\$0.00																																																																					
ii. Offset	\$0.00																																																																					
c. Unawarded Balance of Current Year's Funds	\$0.00																																																																					
d. Less Cumulative Prior Awards(s) This Budget Period	\$2,105,056.00																																																																					
e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$3,382,577.00																																																																					
YEAR	TOTAL COSTS																																																																					
Not applicable																																																																						
a. Amount of Direct Assistance	\$0.00																																																																					
b. Less Unawarded Balance of Current Year's Funds	\$0.00																																																																					
c. Less Cumulative Prior Awards(s) This Budget Period	\$0.00																																																																					
d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION	\$0.00																																																																					
15. PROGRAM INCOME SUBJECT TO 45 CFR 75.307 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES: A=Addition B=Deduction C=Cost Sharing or Matching D=Other [A] Estimated Program Income: \$0.00																																																																						
16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING: a. The grant program legislation cited above. b. The grant program regulation cited above. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. 45 CFR Part 75 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.																																																																						
REMARKS: (Other Terms and Conditions Attached ☒ Yes ☐ No)																																																																						
<i>Electronically signed by Shonda Gosnell , Grants Management Officer on : 01/06/2017</i>																																																																						
17. OBJ. CLASS: 41.15		18. CRS-EIN: 1610600439B5		19. FUTURE RECOMMENDED FUNDING: \$0.00																																																																		
FY-CAN	CFDA	DOCUMENT NO.	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE																																																																
17 - 3893050	93.994	17B04MC30615	\$3,382,577.00	\$0.00		MCHS1-17																																																																

HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSEExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Term(s)

1. FY 2017 MCHB Block Grant - 1st quarter balance and full 2nd quarter through 3/31/2017.
2. Grantee will disregard Program Specific Term 1 from the prior Notice of Award. The applicable Program Term is as follows: Grantee will disregard Block 15, "Program Income" and Block 16part"d" of the Notice of Award, page 1. Instead this Block Grant award is subject to 45 CFR Part 96 as applicable and individual State Regulations.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

Name	Role	Email
Joyce M Robl	Program Director, Authorizing Official	joyce.robl@ky.gov

Note: NoA emailed to these address(es)

Program Contact:

For assistance on programmatic issues, please contact Michael Spencer at:

MailStop Code: MC 18N-104B
MCHB/DSCH
5600 Fishers Lane
Rockville, MD, 20857-0002
Email: mspencer@hrsa.gov
Phone: (301) 945-5134
Fax: (301) 443-9354

Division of Grants Management Operations:

For assistance on grant administration issues, please contact Crystal Howard at:

MailStop Code: 10W-53C
OFAM
5600 Fishers Ln
Rockville, MD, 20852-1750
Email: choward@hrsa.gov
Phone: (301) 443-3844
Fax: (304) 443-6343