

| <b>1. DATE ISSUED:</b><br>01/08/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       | <b>2. PROGRAM CFDA:</b> 93.994      |                        |  <p><b>NOTICE OF AWARD</b><br/>AUTHORIZATION (Legislation/Regulation)<br/>Social Security Act, Title V, 45 CFR 96</p>                           |                         |                         |                             |                             |        |                        |        |                 |        |                |        |              |        |                                              |        |             |        |                                    |        |                                |        |                        |        |                                |        |                      |        |                          |                |                                            |        |                             |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                |                       |                                                       |  |                         |        |            |        |                                              |        |                                                       |                |                                               |                       |      |             |                |  |                                |        |                                                   |        |                                                       |        |                                            |               |
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| <b>3. SUPERSEDES AWARD NOTICE dated:</b> 11/20/2018<br><small>except that any additions or restrictions previously imposed remain in effect unless specifically rescinded.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| <b>4a. AWARD NO.:</b><br>6 B04MC32544-01-01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | <b>4b. GRANT NO.:</b><br>B04MC32544 |                        |                                                                                                                                                                                                                                    |                         |                         | <b>5. FORMER GRANT NO.:</b> |                             |        |                        |        |                 |        |                |        |              |        |                                              |        |             |        |                                    |        |                                |        |                        |        |                                |        |                      |        |                          |                |                                            |        |                             |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                |                       |                                                       |  |                         |        |            |        |                                              |        |                                                       |                |                                               |                       |      |             |                |  |                                |        |                                                   |        |                                                       |        |                                            |               |
| <b>6. PROJECT PERIOD:</b><br><b>FROM:</b> 10/01/2018 <b>THROUGH:</b> 09/30/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| <b>7. BUDGET PERIOD:</b><br><b>FROM:</b> 10/01/2018 <b>THROUGH:</b> 09/30/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| <b>8. TITLE OF PROJECT (OR PROGRAM):</b> Maternal and Child Health Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| <b>9. GRANTEE NAME AND ADDRESS:</b><br>Health & Family Services, Kentucky Cabinet for<br>275 E Main St # 4e-a<br>Frankfort, KY 40601-2321<br><b>DUNS NUMBER:</b><br>927049767                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                     |                        | <b>10. DIRECTOR:</b> (PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR)<br>Henrietta Bada<br>Health & Family Services, Kentucky Cabinet for<br>MailStop Code: HS 2wa<br>Division Line: MCH/DPH<br>275 East Main<br>Frankfort, KY 40601-2321 |                         |                         |                             |                             |        |                        |        |                 |        |                |        |              |        |                                              |        |             |        |                                    |        |                                |        |                        |        |                                |        |                      |        |                          |                |                                            |        |                             |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                |                       |                                                       |  |                         |        |            |        |                                              |        |                                                       |                |                                               |                       |      |             |                |  |                                |        |                                                   |        |                                                       |        |                                            |               |
| <b>11. APPROVED BUDGET:</b> (Excludes Direct Assistance)<br><input type="checkbox"/> Grant Funds Only<br><input checked="" type="checkbox"/> Total project costs including grant funds and all other financial participation<br><br><table style="width:100%; border-collapse: collapse;"> <tr><td style="width:80%;">a . Salaries and Wages :</td><td style="width:20%; text-align: right;">\$0.00</td></tr> <tr><td>b . Fringe Benefits :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>c . Total Personnel Costs :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>d . Consultant Costs :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>e . Equipment :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>f . Supplies :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>g . Travel :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>h . Construction/Alteration and Renovation :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>i . Other :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>j . Consortium/Contractual Costs :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>k . Trainee Related Expenses :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>l . Trainee Stipends :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>m . Trainee Tuition and Fees :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>n . Trainee Travel :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>o . TOTAL DIRECT COSTS :</td><td style="text-align: right;">\$5,548,349.00</td></tr> <tr><td>p . INDIRECT COSTS (Rate: % of S&amp;W/TADC) :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>q . TOTAL APPROVED BUDGET :</td><td style="text-align: right;">\$5,548,349.00</td></tr> <tr><td>    i. Less Non-Federal Share:</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>    ii. Federal Share:</td><td style="text-align: right;">\$5,548,349.00</td></tr> </table> |                       |                                     |                        | a . Salaries and Wages :                                                                                                                                                                                                           | \$0.00                  | b . Fringe Benefits :   | \$0.00                      | c . Total Personnel Costs : | \$0.00 | d . Consultant Costs : | \$0.00 | e . Equipment : | \$0.00 | f . Supplies : | \$0.00 | g . Travel : | \$0.00 | h . Construction/Alteration and Renovation : | \$0.00 | i . Other : | \$0.00 | j . Consortium/Contractual Costs : | \$0.00 | k . Trainee Related Expenses : | \$0.00 | l . Trainee Stipends : | \$0.00 | m . Trainee Tuition and Fees : | \$0.00 | n . Trainee Travel : | \$0.00 | o . TOTAL DIRECT COSTS : | \$5,548,349.00 | p . INDIRECT COSTS (Rate: % of S&W/TADC) : | \$0.00 | q . TOTAL APPROVED BUDGET : | \$5,548,349.00 | i. Less Non-Federal Share: | \$0.00 | ii. Federal Share: | \$5,548,349.00 | <b>12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:</b><br><table style="width:100%; border-collapse: collapse;"> <tr><td style="width:80%;">a. Authorized Financial Assistance This Period</td><td style="width:20%; text-align: right;"><b>\$5,548,349.00</b></td></tr> <tr><td>b. Less Unobligated Balance from Prior Budget Periods</td><td></td></tr> <tr><td>    i. Additional Authority</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>    ii. Offset</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>c. Unawarded Balance of Current Year's Funds</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>d. Less Cumulative Prior Awards(s) This Budget Period</td><td style="text-align: right;">\$2,775,565.00</td></tr> <tr><td>e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</td><td style="text-align: right;"><b>\$2,772,784.00</b></td></tr> </table><br><b>13. RECOMMENDED FUTURE SUPPORT:</b> (Subject to the availability of funds and satisfactory progress of project)<br><table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <tr> <th style="width:30%;">YEAR</th> <th style="width:70%;">TOTAL COSTS</th> </tr> <tr> <td colspan="2" style="text-align: center;">Not applicable</td> </tr> </table><br><b>14. APPROVED DIRECT ASSISTANCE BUDGET:</b> (In lieu of cash)<br><table style="width:100%; border-collapse: collapse;"> <tr><td style="width:80%;">a. Amount of Direct Assistance</td><td style="width:20%; text-align: right;">\$0.00</td></tr> <tr><td>b. Less Unawarded Balance of Current Year's Funds</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>c. Less Cumulative Prior Awards(s) This Budget Period</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION</td><td style="text-align: right;"><b>\$0.00</b></td></tr> </table> |  |  | a. Authorized Financial Assistance This Period | <b>\$5,548,349.00</b> | b. Less Unobligated Balance from Prior Budget Periods |  | i. Additional Authority | \$0.00 | ii. Offset | \$0.00 | c. Unawarded Balance of Current Year's Funds | \$0.00 | d. Less Cumulative Prior Awards(s) This Budget Period | \$2,775,565.00 | e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION | <b>\$2,772,784.00</b> | YEAR | TOTAL COSTS | Not applicable |  | a. Amount of Direct Assistance | \$0.00 | b. Less Unawarded Balance of Current Year's Funds | \$0.00 | c. Less Cumulative Prior Awards(s) This Budget Period | \$0.00 | d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION | <b>\$0.00</b> |
| a . Salaries and Wages :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| b . Fringe Benefits :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| c . Total Personnel Costs :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| d . Consultant Costs :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| e . Equipment :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| f . Supplies :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| g . Travel :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| h . Construction/Alteration and Renovation :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| i . 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| j . Consortium/Contractual Costs :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| k . Trainee Related Expenses :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| l . Trainee Stipends :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| m . Trainee Tuition and Fees :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| n . Trainee Travel :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| o . TOTAL DIRECT COSTS :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| p . INDIRECT COSTS (Rate: % of S&W/TADC) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| q . TOTAL APPROVED BUDGET :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| i. Less Non-Federal Share:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| ii. Federal Share:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| a. Authorized Financial Assistance This Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| b. Less Unobligated Balance from Prior Budget Periods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| i. Additional Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| ii. Offset                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| c. Unawarded Balance of Current Year's Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| d. Less Cumulative Prior Awards(s) This Budget Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| a. Amount of Direct Assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| b. Less Unawarded Balance of Current Year's Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| c. Less Cumulative Prior Awards(s) This Budget Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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          |        |            |        |                                              |        |                                                       |                |                                               |                       |      |             |                |  |                                |        |                                                   |        |                                                       |        |                                            |               |
| <b>15. PROGRAM INCOME SUBJECT TO 45 CFR 75.307 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b><br><b>A=Addition B=Deduction C=Cost Sharing or Matching D=Other</b> <span style="float: right;"><b>[A]</b></span><br>Estimated Program Income: \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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     |        |            |        |                                              |        |                                                       |                |                                               |                       |      |             |                |  |                                |        |                                                   |        |                                                       |        |                                            |               |
| <b>16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:</b><br>a. The grant program legislation cited above. b. The grant program regulation cited above. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. 45 CFR Part 75 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                     |                        |                                                                                                                                                                                                                                    |                         |                         |                             |                             |        |                        |        |                 |        |                |        |              |        |                                              |        |             |        |                                    |        |                                |        |                        |        |                                |        |                      |        |                          |                |                                            |        |                             |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                |                       |                                                       |  |                         |        |            |        |                                              |        |                                                       |                |                                               |                       |      |             |                |  |                                |        |                                                   |        |                                                       |        |                                            |               |
| <b>REMARKS:</b> (Other Terms and Conditions Attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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              |        |            |        |                                              |        |                                                       |                |                                               |                       |      |             |                |  |                                |        |                                                   |        |                                                       |        |                                            |               |
| <i>Electronically signed by Shonda Gosnell , Grants Management Officer on : 01/08/2019</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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              |        |            |        |                                              |        |                                                       |                |                                               |                       |      |             |                |  |                                |        |                                                   |        |                                                       |        |                                            |               |
| <b>17. OBJ. CLASS:</b> 41.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | <b>18. CRS-EIN:</b><br>1610600439B5 |                        | <b>19. FUTURE RECOMMENDED FUNDING:</b> \$0.00                                                                                                                                                                                      |                         |                         |                             |                             |        |                        |        |                 |        |                |        |              |        |                                              |        |             |        |                                    |        |                                |        |                        |        |                                |        |                      |        |                          |                |                                            |        |                             |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                |                       |                                                       |  |                         |        |            |        |                                              |        |                                                       |                |                                               |                       |      |             |                |  |                                |        |                                                   |        |                                                       |        |                                            |               |
| <b>FY-CAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>CFDA</b>           | <b>DOCUMENT NO.</b>                 | <b>AMT. FIN. ASST.</b> | <b>AMT. DIR. ASST.</b>                                                                                                                                                                                                             | <b>SUB PROGRAM CODE</b> | <b>SUB ACCOUNT CODE</b> |                             |                             |        |                        |        |                 |        |                |        |              |        |                                              |        |             |        |                                    |        |                                |        |                        |        |                                |        |                      |        |                          |                |                                            |        |                             |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                                |                       |                                                       |  |                         |        |            |        |                                              |        |                                                       |                |                                               |                       |      |             |                |  |                                |        |                                                   |        |                                                       |        |                                            |               |
| 19 - 3893050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 93.994                | 19B04MC32544                        | \$2,772,784.00         | \$0.00                                                                                                                                                                                                                             |                         | MCHS1-19                |                             |                             |        |                        |        |                 |        |                |        |              |        |                                              |        |             |        |                                    |        |                                |        |                        |        |                                |        |                      |        |                          |                |                                            |        |                             |                |                            |        |              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## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## Terms and Conditions

**Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.**

### Grant Specific Term(s)

1. Fiscal Year (FY) 2019 MCH Block Grant 2nd Quarter Awards for the period 01/01/2019 thru 3/31/2019. Please note that final award amounts have not been determined for FY 2019 as administrative adjustments could be applied.
2. Grantee will disregard Program Specific Term 1 from the prior Notice of Award. The applicable ProgramTerm is as follows: Grantee will disregard Block 15, "Program Income" and Block 16 part "d" of the Notice of Award, page 1. Instead this Block Grant award is subject to 45 CFR Part 96 as applicable and individual State Regulations.

All prior terms and conditions remain in effect unless specifically removed.

## Contacts

### NoA Email Address(es):

| Name           | Role             | Email                 |
|----------------|------------------|-----------------------|
| Henrietta Bada | Program Director | henrietta.bada@ky.gov |

Note: NoA emailed to these address(es)

### Program Contact:

For assistance on programmatic issues, please contact Patricia Fanflik at:  
Division of State and Community Health/U.S. Department of Health and Human Services  
5600 Fishers Lane  
BLDG 18N92B  
Rockville, MD, 20857-  
Email: [PFanflik@hrsa.gov](mailto:PFanflik@hrsa.gov)  
Phone: (301) 443-2564

### Division of Grants Management Operations:

For assistance on grant administration issues, please contact Crystal Howard at:  
MailStop Code: 10N 176D  
OFAM  
5600 Fishers Ln  
Rockville, MD, 20852-1750  
Email: [choward@hrsa.gov](mailto:choward@hrsa.gov)  
Phone: (301) 443-3844  
Fax: (304) 443-6343